



PATENT

IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

16/C
(100)
88
1/16/03

Serial No.: 09/742,584)
Applicant: EHRLICH, EHRLICH)
McCANN and BROWN)
Filed: December 21, 2000)
For: ANTI-LOCK BRAKE SYSTEM)
FOR A VEHICLE, SUCH AS A)
TRUCK OR A TRAILER,)
INCLUDING BACK-UP ALARM)
AND/OR LAMPS)
Examiner: D. Kramer)
Art Unit: 3613)
Attorney Docket No.:)
739/37384/306)

Certificate of Mailing by "Express Mail"
Express Mailing No.: EV194346258US
Date of Deposit: January 8, 2003
I hereby certify that this paper or fee is being deposited with the United States Postal Service
"Express Mail Post Office Box Addressee" Under 37 C.F.R. §1.10 on the date indicated
above addressed to The Assistant Commissioner for Patents, Washington, D.C. 20231.
Tiffany E. Sexton
Tiffany E. Sexton

RECEIVED
JAN 13 2003
GROUP 3600

AMENDMENT

Asst. Commissioner for Patents
Washington, D.C. 20231

Sir:

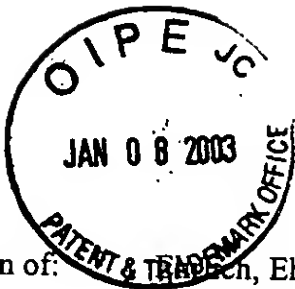
Responsive to the Office Action dated November 8, 2002, having a shortened
statutory period for response set to expire on February 8, 2003, kindly amend the above-
designated application as follows:

IN THE CLAIMS:

Please amend claims 1 and 11 as follows:

done
1/16/03

C



01-09-03

Case Docket No. 739/37384/306

In re application of: Ehrlich, McCann
and Brown

gp 3613

Serial No.: 09/742,584
 Filed: December 21, 2000
 For: ANTI-LOCK BRAKE SYSTEM FOR A
 VEHICLE, SUCH AS A TRUCK OR A
 TRAILER, INCLUDING BACK-UP ALARM
 AND/OR LAMPS

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

MAILING LABEL NUMBER: EV194346258US

DATE OF DEPOSIT: January 8, 2003

I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE BOX ADDRESSEE" SERVICE UNDER 35 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

Tiffany E. Sexton
Tiffany E. Sexton

BOX: AMENDMENT
 ASSISTANT COMMISSIONER FOR PATENTS
 Washington, D.C. 20231

Sir:

Transmitted herewith is an "AMENDMENT" for the above-identified application.

The filing fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid for	Present Extra
TOTAL	* 27	MINUS	** 32	0
INDEP.	* 2	MINUS	** 4	0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

SMALL ENTITY

Rate	Addit. Fee
x 9 =	\$.00
x 42 =	\$.00
+ 140 =	\$.00
TOTAL ADDIT. FEE	\$.00

OTHER THAN A
SMALL ENTITY

Rate	Addit. Fee
x 18 =	\$.00
x 84 =	\$.00
+ 280 =	\$.00
TOTAL	\$.00

OR

OR

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 20-1495 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1495. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees required under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17

Dated: January 8, 2003

Richard A. Giangiorgi, Reg. No. 24,284
Linda L. Palomar, Reg. No. 37,903

BEST AVAILABLE COPY